701 Mobilization generally failed during the period of hostilities. The majority of men managed to secure themselves in the "armored institutions" exempt from draft, others went into hiding, and a small number reported for duty. Many men in hiding were killed or wounded and exiled during the *"oblavas"* (manhunts and searches).

702 After the war, classes of 1926-1928 were called up for training. Presently, men born in 1929-1931 are in training. The basic training takes place in Lithuania and East Prussia. The trainees wear their own clothing and provide their own food: each week they are drilled 4 days and then are told to proceed home and bring back food supplies for a week. When training is completed, men are dispatched to Russian bases, some are assigned to the 16th Infantry Division stationed in the homeland.

702 There is no officers school for Lithuania specifically. However, in all university and college level schools 874 military training is obligatory for men and women throughout the years of schooling, 4-5 hours weekly. Reserve commissions in respective specialties are given upon graduation—Junior Lieutenantcy to Captaincy, depending on the degree of success in passing the examinations of the Military Chair ("Cathedral"). General Karvelis, a former artillery officer of the Lithuanian Army, heads the military "chair" in the University of Vilnius, assisted by Colonel Purelis. General Vincas Vitkauskas, former commander-in-chief of the Lithuanian Army, heads the military chair in the University of Kaunas. Lectures are given in Russian and Lithuanian, depending on the lecturer's ability to speak Lithuanian and the composition of his class. The lecturing personnel is one-half Russian. Orders are given in Russian.

[872] In secondary schools, military training is likewise compulsory for both boys and girls, beginning with the basic first grade.

War Preparations

712 Klaipėda (Memel) is converted into a major submarine and naval base.

723 During the first half of 1948, regular Soviet Army forces (exclusive of the Navy and MVD-MGB units) stationed in Lithuania numbered about 80,000 men of infantry, artillery, aviation, armored and tank units. The artillery is concentrated along the seacoast.

Airfields are continually expanded to accommodate transport craft but the number of planes shifts—the planes refuel and take off. Nevertheless, some "destroyers" (fighter planes), light bombers, reconnaissance and training planes are permanently stationed. Radar installments are in evidence, but do not seem to be alerted. Three "rocket artillery" airfields were constructed at Lisbergylas-Linksmakalnis in Kaunas, at Vilnius, and in Mažeikiai county in the northwest. Little is known regarding the closely guarded secret weapons of "Toxin Fog" and "Thermite Artillery." Aviation training schools are in operation at Vilnius and Kaunas, but no Lithuanian students are admitted there.

According to Russian officers, Estonia and Karelia form "Zone A of the Strategic Area of the Northern Front," while Latvia, Lithuania and East Prussia form "Zone B, an auxiliary strategic and supply area for the operational area of Poland."

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of laymen active in Catholic Action were either murdered or exiled to Siberia. 40,000 Lithuanians were deported to Russia during that one lone year, and at least two-thirds of the number were Catholic Action members.

The Second Russian Occupation

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As far back as 1942, Comrade Vyshynsky, Deputy Commissar of Foreign Affairs and Liquidator of the Democratic Latvian State, admitted to a foreign statesman that bolshevik tactics in the Baltic States were based on an erroneous policy: the method of violence and compulsion had been a mistake.

In July 1944, the Russians again invaded the Baltic States. However, there was no change in their policy or methods regarding religion: they permitted no Catholic organizations, press or instruction of religion in schools.

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The Salesian monastery at Skirsnemunė was encircled by the Red Army and all physically able friars were drafted into the Red Army.

Soon thereafter, the tactics regarding the clergy wavered. Soviet overlords attempted to maintain, to some extent, the propaganda thesis regarding the alleged existence of "freedom of religion" in the Soviet Union. Only one Catholic Seminary, of the former four, was left in Lithuania, but divinity students, as other university students, were exempt from military duty. The number of divinity students was sharply limited to 150—for a Catholic nation of three million —instead of the previous 850.

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This measure represented a lull in the anti-religious drive: religion was to be eliminated by other means, by mass deportations of the faithful and their replacement by Communist Russians, so that, in the words of comrade Pozdniakov, the priests would find no employment for their vocation, no audience to listen to them. By effecting the primary aim of the Soviet regime—the liquidation of the Lithuanian people—the secondary aim, that of abolishing religion, would be simultaneously achieved. This explains the change in tactics, not the basic aim.

Furthermore, the new "party line" sought not merely to leave the clergy untouched, but to use them for political interests of bolshevism, as is done in Russia with the Orthodox clergy. In 1946 the NKVD encountered great difficulty with armed Lithuanian guerrilla operations. The NKVD decided to use the bishops and clergy to break the fighters' will to wage war. The Ministry of Interior (NKVD-MVD) demanded that the bishops publish pastoral letters and in sermons condemn the armed resistance and urge an end to it.

The alien regime attempted to attain two purposes: to enlist the clergy's aid to further its plans, and to drive a wedge between the clergy and the fighting nation. However, the plan was too obviously underlined with "red" threads, and the bishops declined to do the NKVD bidding. When the NKVD threatened with repressions, one bishop frankly told the satraps: "It is all the same to me whether I live five more years or less—I shall not soil the authority of the Church."